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**PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: application of: John WALKER, et al

Serial No.: 08/913,430

Group No.: 1641

Filed: September 12, 1997

Examiner: R. Swartz

For: ANTIGEN COMPOSITION AGAINST MYCOPLASMA

Attorney Docket No.: U-011415-0

**Commissioner Patents and Trademarks  
Washington, DC 20231**

**AMENDMENT**

Sir:

In response to the Official Action of July 9, 1999, please amend the application as follows:

**IN THE SPECIFICATION:**

Page 25, line 15

after "herein." delete the present Sequence Listing in entirety and

substitute the following:

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**CERTIFICATE OF MAILING (37 CFR 1.8a)**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner of Patents and Trademarks, Washington, DC 20231

CLIFFORD J. MASS

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Date: September 7, 1999

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